

Campaign Financial Report

| CANDIDAT | E NAME |
|----------|--------|
| | OFFICE |

om missim

Please check the appropriate report being filed:

PARTY

| | Prior to political party convention. Due between fourteen (14) days and seven (7) days immediately prior to convention. |
|---|---|
| X | Prior to Primary Election. Due between fourteen (14) days and seven (7) days immediately prior to the Primary Election. |
| | After Primary Election. Due within thirty (30) days following the Primary Election. |
| | Prior to General Election. Due between fourteen (14) days and seven (7) days immediately prior to the General Election. |
| | After General Election. Due within thirty (30) days following the General Election. |

| | TOTALS FROM LAST REPORT | TOTALS FROM THIS REPORT | CUMULATIVE REPORT |
|--|----------------------------|----------------------------|-------------------|
| Total contributions | 30,000 | 3464196 | 5464196 |
| Total campaign expenses | 1787095 | 36482 ⁸⁰ | 54353 <u>25</u> |
| Balance at the time of this report. (cannot have a negative balance) | 212905 | -184027 | 28821 |

I do herby certify that, to the best of my knowledge, the information provided on this report is a full and accurate reporting of my campaign financial activities, all receipts and expenditures have been reported for this period beginning and ending 6/15/18 and that

there are no bills or obligations outstanding and unpaid except as set forth in this report.

Date

6 5 8 Signature



BSJ STEVENSON Commission Seaf A Republican

Candidate Name Office Political Party

| Date | Name of Contributor | Mailing Address & ZIP Code | Amount |
|------------|-------------------------------|---|------------------|
| 6/8/18 | Lew ARAVE | 465 EAST EWOULDING BYCO | 7500 |
| 5/11/18 | Scott Bure | 3385 W6ance: 84041 | 500 26 |
| 5/14/18 | Davis Kep Party Lew Cramer | 199514WE 84037 | 500 50 Sco 50 |
| 5/15/18 | IS ALAMS | 1713/2 AUE 84103 | 1 South |
| 5/8/18 | Mych BITNER | 2225 E HUNTOUSIEN 8/6 | N 500= |
| 5/3/18 | Home Holt | 2558 E Thurspan 8404 | 100= |
| | Blake WALLOW | 2080 B OAL1. Egelicals | WW 2000 |
| 2130/18 | J STEVENSON | 4665 1700 W 84041 879 N MACHAILLA 8404 1060 S 1650 E 8406 | 1000 = |
| 15/20 JAIN | Barellywall JB Murdock | 1060 5 1651 B 5 X406 | 1 1000 — |
| 517/18 | Destination | 675 WAN 5 84041 | 1000 |
| 5131/18 | Destination | 675 MAN ST 84041 5728 5 1475 E 84403 3127 SM, 21 22 8140 | 2500 |
| 2117/18 | Whenlineight | 3127 SM(2/2/2/140 | 1 5W W |
| 5/24/12 | KS GARN, | 748 Her, La, e Palleyor | |
| 5 3118 | R O Mukadal | 2030 OA Kridge Cir 8404 | 25010 |
| 6/4/18 | Bonn! Kenp Daw Leener | POBY 9725 84409 84014 | 100 |
| 615117 | | 840 N 5000 W 84015 | 200 |
| 615118 | JL Karley PERKY Wilson | 1) EAST WinchesTV 8416 | n root |
| 5/21/8 | 141800 | 1465 6 525 N 84403 | 1000 |
| 2/12/18 | | 14656 525 N 84040 | D 22 |
| 5/15/18 | Bis Stevenson | PU BUX 1197 84041 | 17000 50 |
| | 1000 01 00 0000 | 0.000 | : 7000 |



DAVIS COUNTY CLERK/AUDITOR

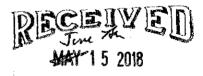
BUSJSTEVENSON Commission Sear A Republica

Candidate Name

Office

Political Party

| Date | Expenditure made to: | Purpose of Expenditure | Amount |
|--------------------|---------------------------------|----------------------------|-----------------|
| 5/8/18 | Whight Sizes Home Town Media | Signs | 107743 |
| 21/18 | Home JUNN Media | MZZIA | 2500 cm |
| 4/19/18 | Hene Town | `^ · | 1800 |
| 4124118 218 118 | Home TUNN | MTZ MTZ | 700 00 |
| 5/9/18 | Home Town | Mis | Sa) == |
| STIGHTY | Home TUNN | NEG | 11 485 |
| 5/31/18 | STEPHEN G HAND | Misc Letters Web FARCH | 7 1022 |
| 4/12/18 | Wright Syrs F GATITER | SIZNATURES | 28232 |
| 211118 | GATITER | SIZNATURES | 1230 5 |
| 3 1111 | S.G. HALL | SIXXZ | 337656 |
| 4 16 8 | oliv Alphoinghies | Mise Print | 23419 |
| 5 22/18 | Alpha Oimphie | estam | 3475 3 <u>5</u> |
| 519118 | Clipped | AŽ | 340 |
| 5130 | Chippen | A2 | 340 |
| 5/24 | Chippel | μĄ | 340 |
| \$17 | C1. ppz/ | MA | 34000 |
| 6/14 | Clipper | He | 340- |



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